



Project Resources Inc.

Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID:	784
Property Address:	3401 Race St.
Owner:	Johnnie Peters, Merrel Scroggins, Sharon Bridgeforth
Phone:	303-344-5261 Johnnie Peters.

Restoration Items in Question:

Item:
Item:
Item:
Item:
Item:
Item:

Additional Comments:

--

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

Johnnie B. Peters
Owner's Signature Date

Amy James 5/14/05
Contractor's Signature Date



**U.S. Environmental Protection Agency
Vasquez Boulevard I/70 Superfund Site
Replacement Certificate**



**US Army Corps
of Engineers**
Omaha District

Property Owner

Sharon Bridgeforth , Merriel Scroggins, Johnnie Peters

Property Address

3401 Race Street

Property Identification Number

784

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)		\$ 2.50	\$
Itemized plants		\$7.00	\$
Itemized shrubs/bushes	10	\$12.00	\$120.00
Total			\$120.00

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$120.00 has been received by the owner in the form of a replacement certificate, # 14856, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

Johnnie B. Peters
Property Owner's Signature

Date

Amy Jan 5/14/05
Contractor's Signature

Date

Real Property Records

Date last updated: Friday, November 26, 2004

Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

PROPERTY INFORMATION

Property Type: Commercial

Parcel: 0226113009000

Name and Address Information

Legal Description

BRIDGEFORTH, SHARON &
SCROGGINS, MERRIEL
1727 E 38TH AVE
DENVER, CO 80205

L 14 & 15 BLK 16
CHEESMAN & MOFFATS ADD
RESIDENTIAL DUPLEX

Property Address:

Tax District

3401 RACE ST

DENV

Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	31300	2490		
Improvements	172600	13740		
Total	203900	16230	0	16230
Prior Year				
Land	31300	2490		
Improvements	172600	13740		
Total	203900	16230	0	16230

Style: Other

Reception No.: JT00240719

Year Built: 1916

Recording Date: 11/17/03

Building Sqr. Foot: 1,989

Document Type: Quit Claim

Bedrooms:

Sale Price: 10

Baths Full/Half: 0/0

Mill Levy: 64.162

Basement/Finished: 0/0

Lot Size: 6,930

Zoning: R2

Meagan Redfern

10 # 784

From: OCARS_Pro@uncc.org
Sent: Thursday, March 31, 2005 3:07 PM
To: Meagan Redfern
Subject: UNCC EMLCFM 2005/03/31 #00296 B0001450-00B NORM NEW

EMLCFM 00296 UNCCb 03/31/05 03:06 PM B0001450-00B NORM NEW STRT LREQ

Ticket Nbr: B0001450-00B
Original Call Date: 03/31/05 Time: 03:06 PM Op: MRE
Locate By Date : 04/04/05 Time: 11:59 PM Meet: N Extended job: N
State: CO County: DENVER City:
Addr: 3401 Street: RACE ST
Grids: 03S068W26NE : Legal: N
Lat/Long: 39.766386/-104.964307 39.766386/-104.962522
: 39.763814/-104.964307 39.763814/-104.962522
Type of Work: SOIL EXCAVATION TO A DEPTH OF 12 INCHES Exp.: N
Boring: N
Location: LOC ENTIRE LOT* ACCESS OPEN* ENTIRE PROPERTY FROM CURB
INCLUDES CITY
: PROPERTY
Company : PROJECT RESOURCES INC. Type: OTHR
Caller : MEAGAN REDFERN Phone: (303)487-0377
Alt Cont: AMY JAMES Phone: (303)487-0377
Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM
Done for: ARMY CORPS OF ENGINEERS/EPA
Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA ATCT01 = AT&T
Members CMSND00= COMCAST - NORTH DENVER PCNDU0 = XCEL ENERGY-NORTH
DENVER
Members PSND14 = XCEL ENGY--APPT SCHEDULE-- U QLNCND0= QWEST LOCAL
NETWORK (UQ)
Members QLNCND1= QWEST LOCAL NETWORK WCG01 = WILTEL
COMMUNICATION
You are responsible for contacting any other utilities that are not
listed above
including the following tier 2 members not notified by the center:
DNVH20 DENVER WATER DEPT (303)628-6666
DNVPR1 DENVER PARKS & REC. (303)458-4839
DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001
WWMG01 WASTEWATER MGMT DIVISION (303)446-3744

Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: Sharon Bridgeforth, Merriel Scroggins	Phone: 303-333-3290 303-294-9105
---	--

Addresses of Properties covered by this Agreement:	Address: 3401 Race St
	Address:
	Address:

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

Consentimiento para el Acceso de la Propiedad

DERECHO A ENTRAR LA PROPIEDAD

El otorgante (dueño/a de la propiedad) le da permiso y autoriza la Agencia para la Protección del Medio Ambiente de los Estados Unidos (EPA) y/o a sus representantes autorizados (Cesionario) a entrar y a llevar a cabo algunas actividades ambientales en la propiedad a continuación:

Dueño/a de la Propiedad: Sharon Bridgeforth, Merriel Scroggins	Número de Teléfono:
--	------------------------------------

Dirección de las Propiedades Cubiertas por este Acuerdo:	Dirección: 3401 Race St
	Dirección:
	Dirección:

PROPÓSITO DE LAS ACTIVIDADES AMBIENTALES

La EPA solicita el acceso a tomar muestras de tierra y a remover la tierra en su propiedad que tiene concentraciones altas de arsénico y/o plomo que podrían ser peligrosos a su salud. La tierra será removida y el(las) área(s) excavada(s) serán reemplazadas con materiales limpios. Este trabajo estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de la EPA contactará al Otorgante personalmente para discutir el trabajo que se va a realizar en la propiedad del Otorgante. El Otorgante tendrá la oportunidad de examinar y sancionar el plan de removimiento de tierra y el trabajo de restoración antes de comenzar. Cuando el trabajo se termine, el Otorgante revisará el trabajo, confirmará su terminación y cumplirá con su aprobación. Después de la terminación del trabajo, el Otorgante recibirá un documento escrito por la EPA que indicará que la propiedad ha sido remediada.

ACCIONES DE LA ACTIVIDAD AMBIENTAL

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contratadores y subcontratadores el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito a realizar el trabajo aquí descrito. Este acceso debería persistir en efecto hasta que el trabajo haya sido terminado. El Otorgante también está de acuerdo con:

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

Página 1 of 2

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

☒ I grant access to my properties

☐ I do not grant access to my properties

Sharon R. Bridgforth 10/18/04
Signature Date

Signature Date

☐ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.

- Page 2 of 2
- Remover obstrucciones, remolque, vehículos, montones de madera, casas de perros, etc. incluyendo juguetes de botes, niños,
 - Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
 - Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
 - Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
 - Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad donde se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
 - Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame al centro de comando de VB/I-70 a (303) 487-0377.

☐ Si, yo permito acceso a mi propiedad.

☐ No permito acceso a mi propiedad.

Firma

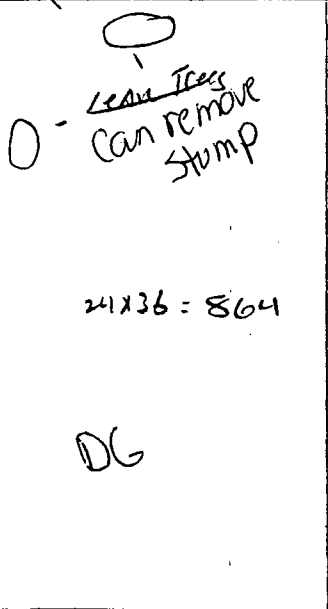
Fecha

Firma

Fecha

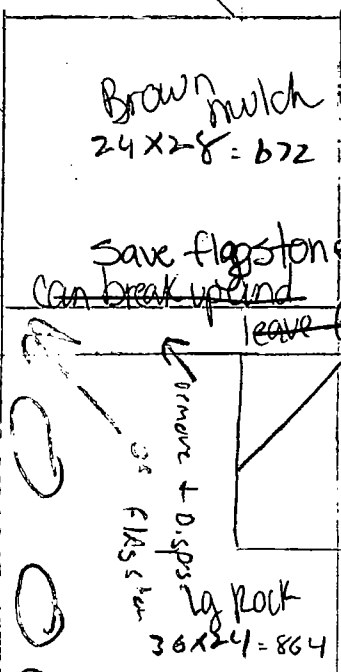
☐ Me gustaría ser presente durante de cualquier colección de muestras.

☐ Mi propiedad tiene un sistema de regar plantas y sacate (sprinkler system).

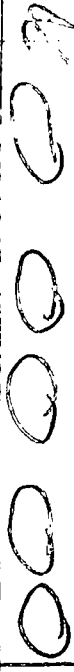


$24 \times 36 = 864$

DG



Lg. Rock
 $36 \times 24 = 864$



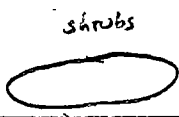
Brown mulch



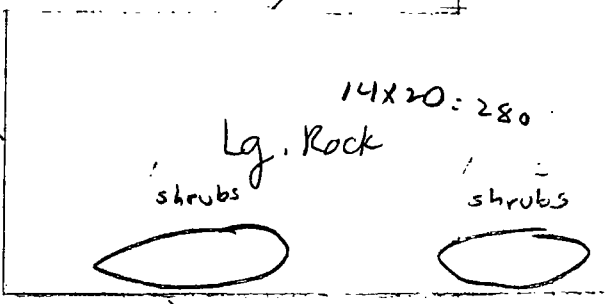
shrubs

Lg. Rock

$35 \times 22 = 770$



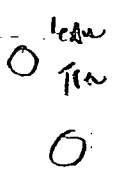
shrubs



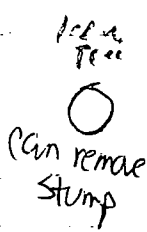
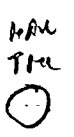
shrubs

shrubs

Dispose of All ties.
 $2 \times 2 = 4$



DG



$4 \times 122 = 488$

Lg. Rock

Property Access Checklist

Property ID: <u>784</u>	<input type="checkbox"/> WORK STARTED ON: <u> </u> / <u> </u> / <u> </u>
Property Address: <u>3401 Race</u>	<input type="checkbox"/> WORK COMPLETED ON: <u> </u> / <u> </u> / <u> </u>

Property Owner: <u>Sharon Bridgeforth</u> <u>Merrilee Scroggins</u>	Property Renter:
Mailing Address: <u>1727 E. 38th Ave.</u> <u>Denver, CO 80205</u>	Home Phone:
	Fax:
	Cell/Pager:
Home Phone: <u>303-333-3290 *</u>	Additional Information:
Fax: <u>fax 303-294-9105 *</u>	
Cell/Pager:	

Miss Peters (303) 344-5261 contact her

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>10/04/04</u>	By: <u>A. James</u>
<input checked="" type="checkbox"/> Access Agreement	Signed: <u>10/18/04</u>	By: <u>Sharon Bridgeforth</u>
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>12/11/04</u>	By: <u>Johnnie Peters</u>
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Garden Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Utility Clearance	Called: <u> </u> / <u> </u> / <u> </u>	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>12/11/04</u>	By: <u>Myers-video Lynch-photos</u>
<input type="checkbox"/> Video/Photos (During)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (After)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Property Completion Agreement	Signed: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Final Report	Issued: <u> </u> / <u> </u> / <u> </u>	By:

Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		

Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	784
Property Address:	3401 Race St.
Owner:	Sharon Bridgeforth & Merriel Scroggins
Phone:	303-333-3290

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	Any cars in parking lot
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:	wood tie borders in front
Item:	Flagstone walk along side
Item:	of house
Item:	See sketch
Item:	
Item:	Buses in front
Item:	

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:	Any fences
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	

Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated		Square Feet	
Number of trees > 2 inch trunk diameter	7		
Number of trees < 2 inch trunk diameter	0		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout.	N/A		Zones: _____ Heads: _____ Control Valves: _____
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: N/A # Of Gardens: N/A		Ft ² Of Beds: _____ Ft ² Of Gardens: _____

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	<p>Total # Of Beds:</p> <p>_____</p>	<p>\$</p>	<p>Total Ft² Of Beds To Be Replaced With Certificate:</p> <p>_____</p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	<p><i>N/A</i></p>	<p>Each</p>	<p>Only Use For Plants That Are Being Saved and Re-planted</p>
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>		<p>SF</p>	<p>Total Ft² Of Sod To Be Laid: _____</p>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	<p>Total Ft²:</p> <p>_____</p>	<p>SF</p>	<p>Sod: _____</p> <p>Brown Mulch: _____</p> <p>Red Mulch: _____</p>
<p>Agreed upon area of property to be replaced with mulch.</p>	<p>Total Ft² Of Mulch:</p> <p>_____</p>	<p>SF</p>	<p>Red: _____</p> <p>Brown: _____</p>



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft ² Of Rock: _____	SF	Large: _____ Medium: _____ Small (pea gravel): _____ Driveway Gravel: _____
Agreed upon area to be replaced with no groundcover.	Total Ft ² With No Groundcover: _____		

Additional Comments / Instructions:

Deal with Jannice Peters
with any questions on
property. She is the
house chair person.

(303) 344-5261

can also deal with
Merriel Scroggins at
(303) 333-3290

Additional Comments / Instructions Continued:

Ladies would like
information on
someone who can
Xeri scrape the property

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

Johnnie B. Peters House Chas
Owner's Signature Date

[Signature] 12/11/04
Contractor's Signature Date



GREETINGS
FROM
Far Far Away



VB/I-70 Command Post
10 E. 55th Avenue
Denver, CO 80216

80216+1769 11



- | | | | |
|----|-----------------|------------|----------|
| 1) | 784 - 001 - DWC | 0850 hours | 06/03/06 |
| 2) | 784 002 - DWC | 0855 hours | 06/03/06 |
| 3) | 784 - 001 - SCC | 0910 hours | 06/03/06 |
| 4) | 784 - 002 - SCC | 0905 hours | 06/03/06 |
| 5) | | | |
| 6) | | | |

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Sample ID: 784-001-DWC
Client Project ID: 213001.01
Date Collected: 6/3/06
Date Received: 6/5/06

Lab Work Order: 06-3491
Lab Sample ID: 06-3491-05
Sample Matrix: Wipe

METALS

Method: SW6010

Prep Method: SW6010

Date Prepared: 6/9/06
Date Analyzed: 6/13/06

Lab File ID: 061206PM
Method Blank: MB-10113

Dilution Factor: 1
Lab Fraction ID: 06-3491-05A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	U	4.0	µg/WIPE



Analyst



Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
H - Sample analysis exceeded analytical holding time
J - Indicates an estimated value when the compound is detected, but is below the LQL
S - Spike Recovery outside accepted limits
U - Compound analyzed for but not detected
X - See case narrative
* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable
LQL - Lower Quantitation Limit
Sur - Surrogate

Print Date: 6/13/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Sample ID: 784-002-DWC
Client Project ID: 213001.01
Date Collected: 6/3/06
Date Received: 6/5/06

Lab Work Order: 06-3491
Lab Sample ID: 06-3491-06
Sample Matrix: Wipe

METALS

Method: SW6010

Prep Method: SW6010

Date Prepared: 6/9/06
Date Analyzed: 6/13/06

Lab File ID: 061206PM
Method Blank: MB-10113

Dilution Factor: 1
Lab Fraction ID: 06-3491-06A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	U	4.0	µg/WIPE



Analyst



Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
H - Sample analysis exceeded analytical holding time
J - Indicates an estimated value when the compound is detected, but is below the LQL
S - Spike Recovery outside accepted limits
U - Compound analyzed for but not detected
X - See case narrative
* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable
LQL - Lower Quantitation Limit
Surr - Surrogate

Print Date: 6/13/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Sample ID: 784-001-SCC
Client Project ID: 213001.01
Date Collected: 6/3/06
Date Received: 6/5/06

Lab Work Order: 06-3491
Lab Sample ID: 06-3491-07
Sample Matrix: Soil

METALS

Method: SW6010

Prep Method: SW3050

Date Prepared: 6/7/06
Date Analyzed: 6/9/06

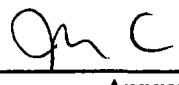
Lab File ID: 060806PM
Method Blank: MB-10099

Dilution Factor: 1
Lab Fraction ID: 06-3491-07A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	22	5.9	mg/Kg



Analyst



Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
H - Sample analysis exceeded analytical holding time
J - Indicates an estimated value when the compound is detected, but is below the LQL
S - Spike Recovery outside accepted limits
U - Compound analyzed for but not detected
X - See case narrative
* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable
LQL - Lower Quantitation Limit
Surr - Surrogate

Print Date: 6/13/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Sample ID: 784-002-SCC
Client Project ID: 213001.01
Date Collected: 6/3/06
Date Received: 6/5/06

Lab Work Order: 06-3491
Lab Sample ID: 06-3491-08
Sample Matrix: Soil

METALS

Method: SW6010

Prep Method: SW3050

Date Prepared: 6/7/06
Date Analyzed: 6/9/06

Lab File ID: 060806PM
Method Blank: MB-10099

Dilution Factor: 1
Lab Fraction ID: 06-3491-08A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	21	5.4	mg/Kg



Analyst

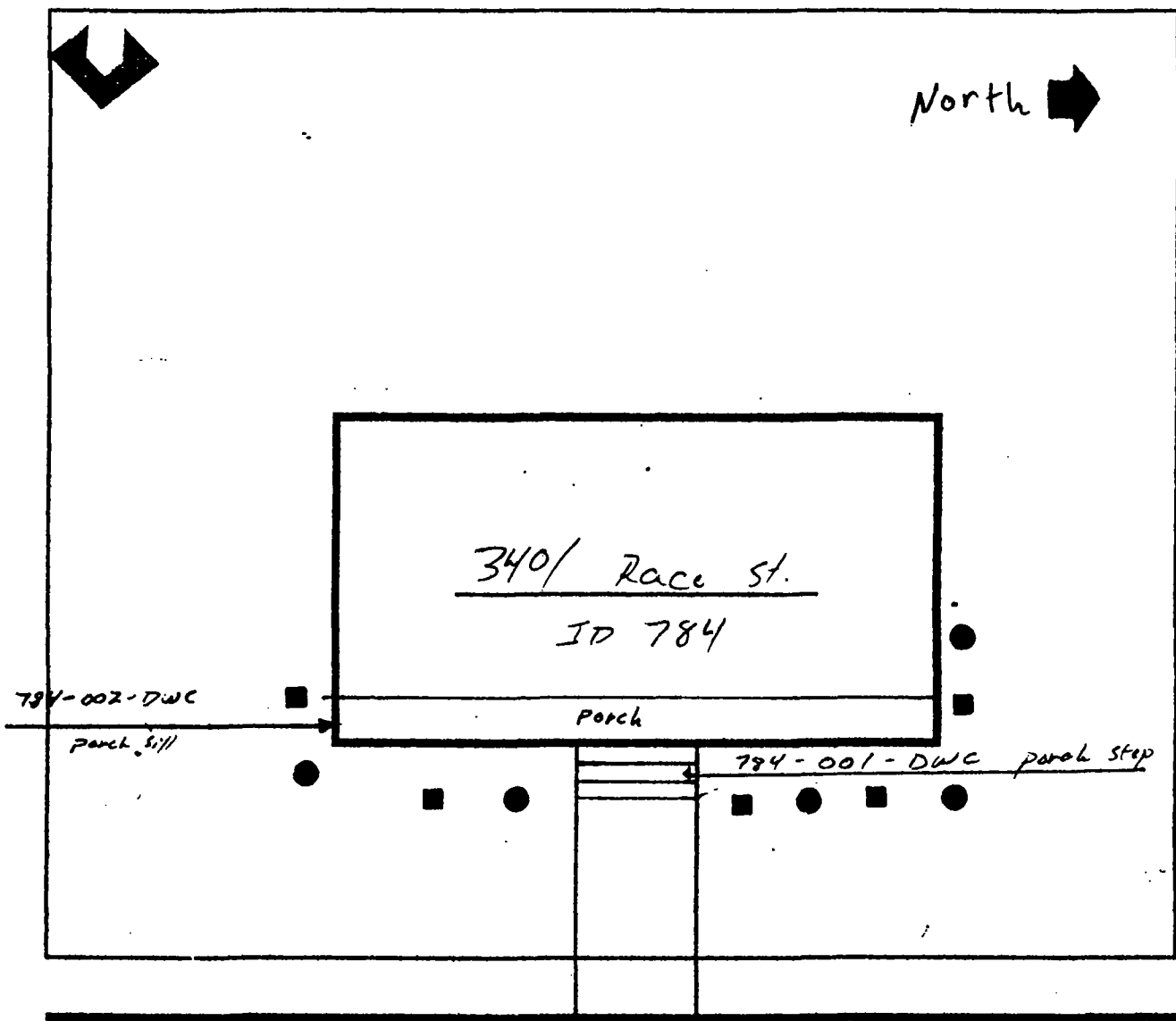


Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
H - Sample analysis exceeded analytical holding time
J - Indicates an estimated value when the compound is detected, but is below the LQL
S - Spike Recovery outside accepted limits
U - Compound analyzed for but not detected
X - See case narrative
* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable
LQL - Lower Quantitation Limit
Surr - Surrogate

Print Date: 6/13/06



- | | | | |
|----|---------------|------------|----------|
| 1) | 784-001 - DWC | 0850 hours | 06/03/06 |
| 2) | 784-002 - DWC | 0855 hours | 06/03/06 |
| 3) | 784-001 - SCC | 0910 hours | 06/03/06 |
| 4) | 784-002 - SCC | 0905 hours | 06/03/06 |
| 5) | | | |
| 6) | | | |

This spreadsheet performs screening level calculations to estimate the effect of peeling leaded paint on the average concentration of lead in yard soil
3401 Race St.

INPUTS		Units	House
General	Variable		
	Mixing depth in yard	cm	2.54
	Mixing depth in yard	inches	1
	Soil density	g/cm3	2.5
	RBC in soil	mg/kg	400
House-specific	Bkg in clean fill	mg/kg	50
			Small
	Area of the exposure unit	m2	111.4836
	Area of the exposure unit	ft2	1200
	Concentration of lead in paint	mg/cm2	11
COMPUTATIONS	Area of peeling paint	m2	90.21907
	Area of peeling paint	ft2	971.11
COMPUTATIONS	Mass of lead from paint	mg	9.9E+06
	Volume of soil	cm3	2.8E+06
	Mass of soil	kg	7.1E+03
	Incremental concentration	mg/kg	1401.9
	Maximum acceptable area of peeling leaded paint (m2)		22.5
	Maximum acceptable area of peeling leaded paint (ft2)		242.4
DECISION			Not OK

Address: 3401 Race St.		8/10/2005	
Owner:	Sharon Bridgeforth and	Merrill Scroggins	Telephone #: (303) 333-3290

Plot Plan:

see attached

Poo Party #

784

North
South
East
West

Exterior Walls				Doors/Trim			
Material	deteriorated Area	Peel/Chip	XRF (Lead)	Material	deteriorated Area	Peel/Chip	XRF (Lead)
Total		0.00		Total		0.00	

North
South
East
West

Window Trim/Fascia/Soffit				Patios/Decks/Porches			
Material	deteriorated Area	Peel/Chip	XRF (Lead)	Material	deteriorated Area	Peel/Chip	XRF (Lead)
wood	373.92		11+-3				
wood	91.10		11+-3				
wood	119.10		11+-3	wood	205.72		11+-3
wood	181.27		11+-3				
Total		765.39		Total		205.72	

North
South

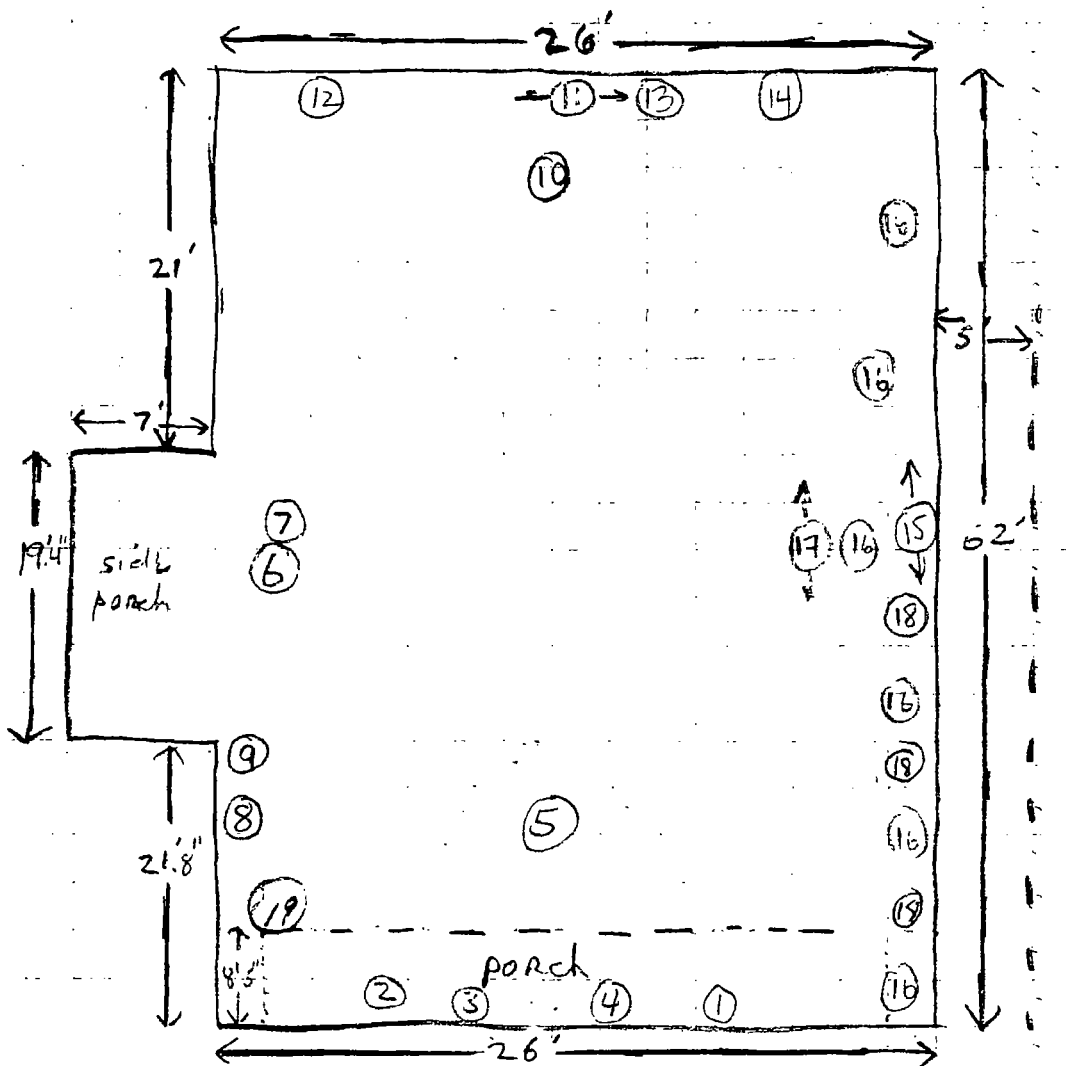
East
West

Metal Trim/Gutters/Downspouts				Misc Structures/Garage/Fences			
Material	deteriorated Area	Peel/Chip	XRF (Lead)	Material	deteriorated Area	Peel/Chip	XRF (Lead)
Total		0.00		Total		0.00	

$$(26+12)(62+12) - (26 \times 62)$$

$$(38)(74) - 1612$$

$$2812 - 1612 = 1200$$



3401 Race



3401 Race St.		Structure:	House								
8/10/2005		Direction:	East								
CM & WH											
9:15 a.m.											
Drawing Number	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
		Front Porch Steps	Concrete	Red	n/a	n/a	n/a	154	0.03±0.14	Neg.	
1	1	Front Porch Beam	Wood	White	84.67	50%	42.33	155	11 + - 3.0	Pos.	
2	2	Front Porch Window Frames	Wood	White	1.06	10%	0.11	156	10 + - 2.9	Pos.	
3	3	Front Porch Soffit	Wood	White	63.50	100%	63.50	See 155	11 + - 3.0	Pos.	
4	4	Front Porch Rafters Tails	Wood	White	56.00	100%	56.00	See 155	11 + - 3.0	Pos.	
5	5	Dormer Soffit/Trim	Wood	White	119.10	100%	119.10	See 155	11 + - 3.0	Pos.	
19	18	Front Porch Ceiling	Wood	White	218.92	20%	43.78	165	0.9 + - 0.2	Pos.	
3401 Race St.		Structure:	House								
8/10/2005		Direction:	South								
CM & WH											
9:15 a.m.											
Drawing Number	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
6	6	Gable Trim & Soffit	Wood	White	167.87	50%	83.93	See 157	27±4.4	Pos.	
7	6	Upper Window Trim	Wood	White	n/a	n/a	2.67	See 156	10±2.9	Pos.	
		porch ceiling	Wood	White	n/a	n/a	28.66	158	0.00+-0.07	neg	
8	7	Basement window frames (4)	Wood	White	n/a	n/a	0.50	See 156	10±2.9	Pos.	
9	7	Main window frames	wood	White	n/a	n/a	4.00	See 156	10±2.9	Pos.	

3401 Race St.		Structure:	House								
8/10/2005		Direction:	West								
CM & WH											
9:15 a.m.	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
10	9	Dormer soffit & trim	Wood	White	60.84	100%	60.84	See 155	11 +- 3.0	Pos.	
11	10	Lower soffit & rafter tails (22)	Wood	White	111.67	100%	111.67	See 155	11 + - 3.0	Pos.	
12	11	Window frame	Wood	White			1.77	See 159	10 + - 2.7	Pos.	
13	12	Door Frame	Wood	White			3.33	See 159	10 +- 2.7	Pos.	
14	13	Basement window cover	Wood	White	7.32	50%	3.66	160	2.1 + - 0.8	Pos.	
3401 Race St.		Structure:	House								
8/10/2005		Direction:	North								
CM & WH											
9:15 a.m.											
Drawing Number	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
15	14	Gable trim & soffit	Wood	White	360.00	100%	360.00	See 157	27 + - 4.4	Pos.	
16	15	Soffit support beams (5)	Wood	White	10.67	100%	10.67	157	27 + - 4.4	Pos.	
17	16	Basement window frames	Wood	White			0.92	161	41 + - 13	Pos.	
18	17	Main level window frames (3)	Wood	White			2.33	See 161	41 + - 13	Pos.	

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1049104

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 06/03/2006

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

3 - DVDs OF PROPERTY VIDEO, PROPERTY #784

